

### NOTICE OF STATE-OWNED LAND FOR SALE

By authority of Act 451, P.A. 1994, as amended.

NOTICE IS HEREBY GIVEN that, State-owned land located in **Superior** Township, **Chippewa** County, is available for sale. Land Transaction Case #19930228

### The Following Property is offered for sale:

Chippewa County, Superior Township, T46N, R2W, Section 4: Part of the NW1/4 of the SW1/4, being the East 150 ft. of the North 150 ft. (0.51 acre)

**SALE PRICE: \$12,000.00** 

It is recommended that all prospective purchasers do their own research as to suitability of the property for the purpose intended. It is also recommended that a personal inspection of the property be conducted. The State of Michigan makes no representations or claims as to fitness for purpose; ingress/egress; conditions; covenants and/or restrictions.

#### **CONDITIONS OF SALE:**

- 1) A deposit of ten percent (10%) of the purchase price must accompany your offer.
- 2) Offers less than the price indicated or offers other than cash will not be accepted.
- 3) The State may reserve mineral rights, aboriginal antiquities, and ingress and egress to watercourses across the State-owned land.

Requests for property information sheets and required offer to purchase forms may be directed to the address below or accessed directly on the DNR Web site at <a href="https://www.michigan.gov/dnr">www.michigan.gov/dnr</a>.

RENEE TOBER
OFFICE OF LAND AND FACILITIES
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30448
LANSING MI 48909-7948

TELEPHONE: 517-373-1240

FAX: 517-335-1880

# Land Transaction Case #19930228

## **Property Information**

**Size:** 0.51 acre.

**Frontage & Access:** There is 150-feet of paved "Six Mile Road" frontage.

**Topography & Drainage:** Level with adequate drainage.

**Cover:** Mixed hardwoods and conifer.

**Soils:** Stony/Sandy loam.

**Environmental Concerns:** No observable hazardous substances were detected.

Utilities: N/A.

Improvements: None.

**Zoning:** Residential.

**State Reservations:** Aboriginal Antiquities (artifacts).

## OFFER TO PURCHASE STATE-OWNED LAND

By authority of Part 21, Act 451, P.A. 1994, as amended.

#### Instructions for DNR OFFER TO PURCHASE:

- 1. Please read the Notice of State-Owned Land for Sale and all related information, carefully. The State of Michigan makes no representations or claims in regards to the property as to fitness for purpose; ingress and egress, conditions, and any covenants and/or restrictions that may exist.
- 2. Use the Land Transaction Case # in addressing any questions or correspondence regarding your offer.
- 3. Complete this Offer to Purchase State-Owned Land form completely.

### Applicant: Please print or type the following information.

Purchase Applicant's Name	Telephone Number
Street Address	Social Security Or Federal ID Number
City	State Zip Code
As the purchase applicant I understand and a	ree that:
<ol> <li>Updated proof of the State's title claim t obtained at purchaser's expense.</li> </ol>	the desired land is not available and if desired must be
2. The State will issue to the purchaser a Qu	Claim Deed.
	urces policy prohibits sale of State lands to organizations sex, religion or national origin. Appropriate documentation
and conditions set forth in the Notice of Stat the form of a Personal / Cashier's Check or	onsaction Case #, subject to the terms of the Cowned Land for Sale. Enclosed herewith is a deposit in oney Order, payable to the <b>STATE OF MICHIGAN</b> , in the test ten percent (10%) of my offer. The balance of the sale
Signature	Date

MAIL COMPLETED FORM WITH DEPOSIT (TEN PERCENT (10%) OF THE PURCHASE PRICE) TO:

CASHIER'S OFFICE MICHIGAN DEPARTMENT OF NATURAL RESOURCES PO BOX 30451 LANSING MI 48909-7951 \*\* DO NOT WRITE BELOW \*\*

\*\*\*FOR DNR CASHIER'S USE ONLY \*\*\*